



# Premier University

Chittagong City Corporation  
1/A, O.R. Nizam Road, Panchlaish, Chittagong.  
Tel: 031-656917, 657654, 2550811, 01913861362

Website: [www.puc.ac.bd](http://www.puc.ac.bd)

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Application format for the candidate for the post of \_\_\_\_\_

in the department of \_\_\_\_\_

(Please enclose a copy of each and every certificate/degree/diploma marks sheet, etc.  
and use extra paper wherever necessary)

1. Name (in block letter): \_\_\_\_\_ Surname: \_\_\_\_\_ Sex: \_\_\_\_\_

2. Father's name: \_\_\_\_\_ Profession: \_\_\_\_\_

3. Father's place of birth: \_\_\_\_\_ date of birth: \_\_\_\_\_

4. Father's address: \_\_\_\_\_  
\_\_\_\_\_

5. Mother's name: \_\_\_\_\_ Profession: \_\_\_\_\_

6. Place of birth of candidate: \_\_\_\_\_ date and time of birth : \_\_\_\_\_

7. Married /Unmarried: \_\_\_\_\_ Name of spouse, if any:: \_\_\_\_\_

8. Nationality: \_\_\_\_\_ 9. Religion: \_\_\_\_\_

10. Permanent address of candidate: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. Present address of candidate: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. Telephone no.: \_\_\_\_\_ e-mail: \_\_\_\_\_

13. Height: \_\_\_\_\_ Weight on a date: \_\_\_\_\_

14. Blood group: \_\_\_\_\_ . Passport no, if any: \_\_\_\_\_

15. Hobby: \_\_\_\_\_

16. Are you a sports man? if so, please indicate :

17. Are you a singer? if so, please indicate :

\_\_\_\_\_  
Signature



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**18. Educational background [from class I (one) to class VIII (eight)] :**

Name of Institution	Name of class	Year of passing

**19. SSC: Name of Institution, subjects studied in SSC or equivalent, total marks obtained in the exam, passing year with division/grade/GPA :**

**20. HSC: Name of Institution, subjects studied in HSC or equivalent, total marks obtained in the exam, passing year with division/grade/GPA :**

\_\_\_\_\_  
Signature



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**21. Bachelor Degree: Name of Institution, subject, total marks obtained in the exam, passing year with class/grade/CGPA :**

**22. Master Degree: Name of Institution, subject, total marks obtained in the exam, passing year with class/grade/CGPA :**

**23. Extra academic qualifications :**

**24. Training :**

**25. Previous experience in any field:**

**26. Publication(s) :**

\_\_\_\_\_  
**Signature with date**